

**ARTICLES OF ORGANIZATION  
OF  
FRYMAN'S LANDSCAPING, LLC**

**1357616.06**

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ADD

**Michael G. Adams**  
**Kentucky Secretary of State**  
Received and Filed:  
4/16/2024 8:08 AM  
Fee Receipt: \$40.00

The undersigned, Andrew Fryman, hereby execute these Articles of Organization for the purpose of forming, and by the execution of these Articles, do hereby form a limited liability company pursuant to the Kentucky Limited Liability Company Act and in accordance with the following provisions:

**ARTICLE I**

The name of the limited liability company is Fryman's Landscaping, LLC.

**ARTICLE II**

The name and mailing address of the registered agent is Andrew Fryman, 420 E. Bridge Street, Cynthiana, KY 41031

**ARTICLE III**

The physical and mailing address of the initial principal office of the limited liability company in the Commonwealth of Kentucky is 420 E. Bridge Street, Cynthiana, KY 41031.

**ARTICLE IV**

The limited liability company has two (2) members.

**ARTICLE V**

The management of the limited liability company is reserved to a manager, to be exercised in accordance with the operating agreement of the limited liability company.


## ARTICLE VI

The duration of the limited liability company shall be perpetual, save and until its dissolution in accord with the Kentucky Limited Liability Company Act and the operating agreement of the limited liability company.

## ARTICLE VII

Except as otherwise provided by Kentucky Law, no member, manager, agent or employee of the limited liability company shall be personally liable for the debts, obligations, or liabilities of the limited liability company, whether arising in contract, tort or otherwise, or for the acts or omissions of any other member, manager, agent or employee of the limited liability company.

IN TESTIMONY WHEREOF, witness the signatures of the organizer, this the 13<sup>th</sup> day of April, 2024.

  
\_\_\_\_\_  
Andrew Fryman

### STATE OF KENTUCKY COUNTY OF HARRISON

The foregoing Articles of Organization was subscribed, sworn to and acknowledged before me by Andrew Fryman, this the 13<sup>th</sup> day of April, 2024.

My commission expires:

2-23-25

  
\_\_\_\_\_  
Notary Public

KY NP 23599  
\_\_\_\_\_  
Notary ID#

**CONSENT OF INITIAL AGENT  
FOR SERVICE OF PROCESS TO SERVE**

I, Andrew Fryman, having a principal place of business at 430 E. Bridge Street, Cynthiana, KY 41031 hereby agree and consent to serve as registered office and agent for service of process of Fryman's Landscaping, LLC.

  
\_\_\_\_\_  
Andrew Fryman

**STATE OF KENTUCKY  
COUNTY OF HARRISON**

The foregoing Consent of Initial Registered Agent for Service of Process to Serve was subscribed, sworn to and acknowledged before me by Andrew Fryman, this the 13<sup>th</sup> day of April, 2024.


My commission expires:

2-23-25  
\_\_\_\_\_

  
\_\_\_\_\_  
Notary Public

KYNP 23599  
\_\_\_\_\_  
Notary ID#

This instrument was prepared by:

  
\_\_\_\_\_  
Kelli G. Mulberry  
Attorney at Law  
122 East Pike Street  
Cynthiana, Kentucky 41031  
(859) 234-0002