

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0022817**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/24/2019 11:53:48 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HICKMAN COUNTY FAIR INCORPORATED  
**Company ID:** 0022817  
**State of origin:** Kentucky  
**Formation date:** 7/19/1965 12:00:00 AM  
**Date filed:** 6/24/2019 11:53:48 AM  
**Fee:** \$15.00

**Principal Office**

% FIRST COMMUNITY BANK  
P O BOX 138  
CLINTON, KY 42031

**Registered Agent Name/Address**

GREG PRUITT  
110 E. CLAY ST  
CLINTON, KY 42031

**Current Officers**

President	Logan Dillard	409 Pecan Drive, Clinton, KY 42031
Secretary	Mattea Mitchell	203 Meadow Lane, Clinton, KY 42031
Treasurer	Daniel Kimbell	P.O. Box 138, Clinton, KY 42031

**Directors**

Director	Brett Mitchell	203 Meadow Lane, Clinton, KY 42031
Director	Andrew Ferguson	316 South Washington, Clinton, KY 42031
Director	Ethan Cunningham	363 South Washington, Clinton, KY 42031
Director	Dylan Jewell	30 State Route 2209, Clinton, KY 42031

County:	Hickman
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Daniel Kimbell
<b>Title</b>	Treasurer