

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

0031617  
 Michael G. Adams  
 KY Secretary of State  
 Received and Filed  
 2/3/2025 3:42:49 PM  
 Fee receipt: \$15.00

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
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**For the Year 2025**

**ARP**

**Company:** LAKE CUMBERLAND HOUSING AGENCY, INCORPORATED  
**Company ID:** 0031617  
**State of origin:** Kentucky  
**Formation date:** 5/16/1975 12:00:00 AM  
**Date filed:** 2/3/2025 3:42:28 PM  
**Fee:** \$15.00

**Principal Office**

69 HERRIFORD CURVE ROAD  
 PO BOX 440  
 JAMESTOWN, KY 42629

**Registered Agent Name/Address**

LISA MANN  
 69 HERRIFORD CURVE ROAD  
 PO BOX 440  
 JAMESTOWN, KY 42629

**Current Officers**

Secretary	JANICE MYERS	211 TWIN CREEK CAMPBELLSVILLE, KY 42718
Treasurer	TONY KERR	202 MONUMENT SQ, ST 106 JAMESTOWN, KY 42629
Vice President	DARRELL SMITH	203 N COURT ST ST, 4 CAMPBELLSVILLE, KY 42718
President	JIMMIE GREENE	PO BOX 579 WHITLEY CITY, KY 42653

**Directors**

Director	HON BARRY KING	P.O. BOX 826 BURKESVILLE, KY 42717
Director	HON SCOTT GEHRING	P.O. BOX 439 MONTICELLO, KY 42633
Director	HON RANDY DIAL	P.O. BOX 306 Liberty, KY 42539
Director	HON LARRY RUSSELL BRYANT	424 PUBLIC SQUARE ST. 1 COLUMBIA, KY
Director	HON JOHN FRANK	203 W COURT STREET GREENSBURG, KY 42743
Director	HON RANDY MARCUM	P.O. BOX 397 JAMESTOWN, KY 42629
Director	HON RICKY CRAIG	100 CROSS STREET LEVEL 1 ALBANY KY 42602
Director	HON MARSHALL TODD	PO BOX 712 SOMERSET, KY 42502
Director	HON BARRY SMITH	203 N COURT ST ST, 4 CAMPBELLSVILLE, KY 42718
Director	JONATHON WILKERSON	PO BOX 461 LIBERTY KY 42539
Director	HERSHELL KEY	209 KEY ROAD ALBANY KY 42602
Director	DONNIE COOMER	631 COLUMBIA HWY GREENSBURG, KY 42743
Director	TEDDY COFFEY	PO BOX 521 WHITLEY CITY, KY 42653
Director	BRO JOHNNIE DUNBAR	790 HORSESHOE DRIVE SOMERSET, KY 42501

County: RUSSELL  
 Business size: Medium

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Business type: Miscellaneous Services

**Signatures**

**Signature**

Lisa Mann

**Title**

Executive Director

