

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0161717**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**3/13/2014 9:15:30 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NURSING HOME OMBUDSMAN AGENCY OF THE BLUEGRASS, INC.  
**Company ID:** 0161717  
**State of origin:** Kentucky  
**Formation date:** 11/18/1981 12:00:00 AM  
**Date filed:** 3/13/2014 9:15:30 AM  
**Fee:** \$15.00

**Principal Office**

SENIOR CITIZENS CENTER  
1530 NICHOLASVILLE RD.  
LEXINGTON, KY 40503

**Registered Agent Name/Address**

SHERRY CULP  
SENIOR CITIZENS CENTER  
1530 NICHOLASVILLE RD.  
LEXINGTON, KY 40503

**Current Officers**

Chairman	JOHN ROMPF	1530 NICHOLASVILLE RD LEXINGTON KY 40503
President	Sherry Culp	1530 NICHOLASVILLE RD LEXINGTON KY 40503
Secretary	KATHY DEDMAN	1530 NICHOLASVILLE RD LEXINGTON KY 40503
Vice President	PETER BROWN	1530 NICHOLASVILLE RD LEXINGTON KY 40503

**Directors**

Director	WILLA WOOLFOLK	1530 NICHOLASVILLE RD LEXINGTON KY 40503
Director	SANDY DEFOOR	1530 NICHOLASVILLE RD LEXINGTON KY 40503
Director	KATHY THOMPSON	1530 NICHOLASVILLE RD LEXINGTON KY 40503

**Signatures**

<b>Signature</b>	SHERRY CULP
<b>Title</b>	EXECUTIVE DIRECTOR