

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

0263117  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/15/2024 9:37:47 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** THE GINKGO FUND, INC.  
**Company ID:** 0263117  
**State of origin:** Kentucky  
**Formation date:** 9/13/1989 12:00:00 AM  
**Date filed:** 2/15/2024 9:35:33 AM  
**Fee:** \$15.00

**Principal Office**

C/O SUMMIT EXECUTIVE SUITES LLC  
4350 BROWNSBORO RD; STE 110  
LOUISVILLE, KY 40207

**Registered Agent Name/Address**

GLENN E. THOMAS  
C/O SUMMIT EXECUTIVE SUITES LLC  
4350 BROWNSBORO RD  
STE 110  
LOUISVILLE, KY 40207

**Current Officers**

|                |                  |                                          |
|----------------|------------------|------------------------------------------|
| President      | GLENN E THOMAS   | 4350 BROWNSBORO RD, STE 110 LOU KY 40207 |
| Secretary      | NATHAN H THOMAS  | 4350 BROWNSBORO RD, STE 110 LOU KY 40207 |
| Treasurer      | NATHAN H THOMAS  | 4350 BROWNSBORO RD, STE 110 LOU KY 40207 |
| Vice President | STEPHEN B THOMAS | 4350 BROWNSBORO RD, STE 110 LOU KY 40207 |
| Vice President | ANN B THOMAS     | 4350 BROWNSBORO RD, STE 110 LOU KY 40207 |
| Secretary      | ANN B THOMAS     | 4350 BROWNSBORO RD, STE 110 LOU KY 40207 |

**Directors**

|          |                  |                                          |
|----------|------------------|------------------------------------------|
| Director | GLENN E THOMAS   | 4350 BROWNSBORO RD, STE 110 LOU KY 40207 |
| Director | STEPHEN B THOMAS | 4350 BROWNSBORO RD, STE 110 LOU KY 40207 |
| Director | NATHAN H THOMAS  | 4350 BROWNSBORO RD, STE 110 LOU KY 40207 |
| Director | ANN B THOMAS     | 4350 BROWNSBORO RD, STE 110 LOU KY 40207 |

|                |                                |
|----------------|--------------------------------|
| County:        | Jefferson                      |
| Business size: | Small                          |
| Business type: | Nonclassifiable Establishments |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Karen Prather |
| <b>Title</b>     | accountant    |