

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0281617**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**4/8/2020 8:18:08 PM**  
 Fee receipt: \$15.00

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** DAVID RANKIN AMERICAN LEGION POST 257, INC.  
**Company ID:** 0281617  
**State of origin:** Kentucky  
**Formation date:** 1/14/1991 12:00:00 AM  
**Date filed:** 4/8/2020 8:18:08 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 37  
 MILLERSBURG, KY 40348

**Registered Agent Name/Address**

DAVID RANKIN  
 5TH. AND MILLER ST.  
 P. O. BOX 37  
 MILLERSBURG, KY 40348

**Current Officers**

President	WILLIAM T RITCHIE	650 author road, carlisle,ky 40311
Secretary	CHRIS KEARNS	400 colville road, paris,ky 40361
Vice President	CHAD FULLER	107 ashton court,paris,ky 40361
Treasurer	RANDALL A FISHER	120 MILL RUN ROAD,PARIS.KY40361

**Directors**

Director	WILLIAM T RITCHIE	650 author road, carlisle,ky 40311
Director	CHAD FULLER	107 ashton court, paria,ky 40361
Director	CHRIS KEARNS	400 colville road,paris,ky 40361
Director	RANDALL A FISHER	120 MILL RUN ROAD,PARIS,KY 40361

County:	Bourbon
Ownership:	- Veteran-owned
Business type:	Business Services

**Signatures**

<b>Signature</b>	randall a. fisher
<b>Title</b>	treasurer