

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0281617**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**2/14/2025 9:28:33 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2025**

**ARP**

**Company:** DAVID RANKIN AMERICAN LEGION POST 257, INC.  
**Company ID:** 0281617  
**State of origin:** Kentucky  
**Formation date:** 1/14/1991 12:00:00 AM  
**Date filed:** 2/14/2025 9:21:50 AM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 37  
 MILLERSBURG, KY 40348

**Registered Agent Name/Address**

Sherman Murphy  
 405 MILLER STREET  
 MILLERSBURG, KY 40348

**Current Officers**

President	Sherman Murphy	100 Whetstone Rd. Carlisle, KY 40311
Vice President	William Thomas Ritchie	650 Author Rd, Carlisle, KY 40311
Treasurer	Sherman Murphy	100 Whetstone Rd, Carlisle, KY 40311

**Directors**

Director	WILLIAM T RITCHIE	650 author road, carlisle,ky 40311
Director	Sherman Murphy	100 Whetstone Rd., Carlisle, KY 40311
Director	Kenneth McDonald	405 Miller Street

County:	BOURBON
Business size:	Small
Business type:	Miscellaneous Services

**Signatures**

<b>Signature</b>	sherman murphy
<b>Title</b>	commander