

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0302617  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/15/2014 8:28:12 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CLIFTY CREEK HOMEOWNERS ASSOCIATION, INC.  
**Company ID:** 0302617  
**State of origin:** Kentucky  
**Formation date:** 7/8/1992 12:00:00 AM  
**Date filed:** 4/15/2014 8:28:12 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 201  
JAMESTOWN, KY 42629

**Registered Agent Name/Address**

O'NEAL MOBERLY  
302 OAK VALLEY CT.  
MT. WASHINGTON, KY 40047

**Current Officers**

|                |                |                                       |
|----------------|----------------|---------------------------------------|
| President      | JOHN ROESELER  | 624 GLENWAY AVE CINCI OH 45215        |
| Secretary      | JAMES BRANNAN  | 1030 HERITAGE LAKE DR CINCI OH 45242  |
| Treasurer      | CRAIG RICHMOND | 735 WINDINGS LN CINCI OH 45220        |
| Vice President | David Will     | 5815 Roundhill Rd. Louville, KY 40222 |

**Directors**

|          |                  |                                           |
|----------|------------------|-------------------------------------------|
| Director | MIKE SUMMERFIELD | 2525 RANSDALL AV LOU KY 40204             |
| Director | BILL BOWMAN      | 9070 FOXHUNTER LN CINCI OH 45242          |
| Director | Donald Smith     | 697 Caldwell North Munfordville, KY 42765 |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Craig J. Richmond |
| <b>Title</b>     | Treasurer         |