

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0341317  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/22/2013 4:59:04 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** AICA EDUCATIONAL FOUNDATION, INC.  
**Company ID:** 0341317  
**State of origin:** Kentucky  
**Formation date:** 1/19/1995 12:00:00 AM  
**Date filed:** 5/22/2013 4:59:04 PM  
**Fee:** \$15.00

**Principal Office**

8015 VAN NESS WAY  
INDIANAPOLIS, IN 46240

**Registered Agent Name/Address**

LELAND B. LONGSTRETH  
11003 FELLWOOD CT.  
MIDDLETOWN, KY 40243

**Current Officers**

|           |                     |                                           |
|-----------|---------------------|-------------------------------------------|
| President | CHARLES W. HUNT, JR | 17984 Lost Trail, Chagrin Falls, OH 44023 |
| Treasurer | Jed A. Hendrickson  | 3 N. Milpas St., Santa Barbara, CA 93103  |

**Directors**

|          |                      |                                           |
|----------|----------------------|-------------------------------------------|
| Director | J. Robert Berg       | 206 Lee Ave, Lisbon, OH 44432             |
| Director | MONICA JOHNS MONTANI | 636 Forest Ave, Westfield, NJ 07090       |
| Director | JAMES PETERSON       | 35 St. Michaels Terrace, Carmel, NY 10512 |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Jed A Hendrickson |
| <b>Title</b>     | Treasurer         |