## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0564617 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: NATIONAL ASSOCIATION OF AGRICULTURAL EDUCATORS, INC.

Company ID: 0564617 State of origin: California

Formation date: 7/24/2003 12:00:00 AM Date filed: 4/30/2018 12:30:44 PM

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**Principal Office** 

300 GARRIGUS BUILDING UK CAMPUS LEXINGTON, KY 40546-0215

Registered Agent Name/Address

WM JAY JACKMAN 300 GARRIGUS BUILDING UK CAMPUS LEXINGTON, KY 405460215

**Current Officers** 

President Nick Nelson 73561 Williams Lane, Pendelton, OR 97801 Secretary WM JAY JACKMAN 300 GARRIGUS BUILDING, UK CAMPUS, LEXINGTON, KY 40546-0215

**Directors** 

JASON KEMP 1750 Evergreen Street, Dresden, TN 38225 Director 641 Farewell Road, Joliet, MT 59041 Director **CHAD MASSAR** Director HALS BEARD 136 Hudspeth Lane, Washington, LA 70589 Director PARKER BANE 19706 N. 2300 E. Road, Towanda, IL 61776 Director SHERISA NAILOR 32 Bare Road, Mechanicsburg, PA 17050 Mary Hoffmann 21516 230th Avenue, Sleepy Eye, MN 56085 Director 3655 Peanut Road, Cottondale, FL 32431 Director Stan Scurlock

County: Fayette
Business size: Small
Business type: Other

**Signatures** 

Signature Wm. Jay Jackman Title Executive Director