

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** APEX PUBLICATIONS, LLC  
**Company ID** 0600517.06.99999  
**Date Filed** 3/2/2005  
**Fee** \$15.00

## **Principal Office**

4629 RIVERMAN WAY  
LEXINGTON, KY 40515

## **Registered Agent**

JASON SIZEMORE  
4629 RIVERMAN WAY  
LEXINGTON, KY 40515

## **Members / Managers**

Manager	Jason Burchell Sizemore	4629 Riverman Way Lexington, KY 40515
---------	-------------------------	---------------------------------------

## **Signatures**

**Signature** Jason Sizemore  
**Title** Publisher