

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0704817**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/20/2013 11:18:05 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** AQUATIC RESOURCES MANAGEMENT, LLC  
**Company ID:** 0704817  
**State of origin:** Kentucky  
**Formation date:** 5/8/2008 12:00:00 AM  
**Date filed:** 6/20/2013 11:18:05 AM  
**Fee:** \$15.00

**Principal Office**

2265 HARRODSBURG ROAD  
SUITE 100  
LEXINGTON, KY 40509

**Registered Agent Name/Address**

JOSHUA HOWARD  
216 PRIMROSE CIRCLE  
RICHMOND, KY 40475

**Members/Managers**

Manager	Joshua Howard	2265 Harrodsburg Rd, Ste 210; Lexington, KY 40504
Manager	Nick Baker	2265 Harrodsburg Rd, Ste 210; Lexington, KY 40504
Manager	Tony Miller	2265 Harrodsburg Rd, Ste 210; Lexington, KY 40504

**Signatures**

<b>Signature</b>	Kellie Hale
<b>Title</b>	Staff Accountant