

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0711917  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/7/2019 9:17:14 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ACADEMY MORTGAGE CORPORATION  
**Company ID:** 0711917  
**State of origin:** Utah  
**Formation date:** 8/20/2008 12:00:00 AM  
**Date filed:** 6/7/2019 9:17:14 AM  
**Fee:** \$15.00

**Principal Office**

339 WEST 13490 SOUTH  
DRAPER, UT 84020

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|           |                    |                                       |
|-----------|--------------------|---------------------------------------|
| CEO       | ADAM KESSLER       | 339 West 13490 South Draper, UT 84020 |
| President | JAMES E MACPHERSON | 339 West 13490 South Draper, UT 84020 |
| Secretary | MICHAEL HUBER      | 339 West 13490 South Draper, UT 84020 |
| Treasurer | GREGORY BROWN      | 339 West 13490 South Draper, UT 84020 |

**Directors**

|          |              |                                       |
|----------|--------------|---------------------------------------|
| Director | ADAM KESSLER | 339 West 13490 South Draper, UT 84020 |
|----------|--------------|---------------------------------------|

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | MICHAEL HUBER |
| <b>Title</b>     | SECRETARY     |