

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0711917  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/7/2023 2:54:32 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2023

ARP

**Company:** ACADEMY MORTGAGE CORPORATION  
**Company ID:** 0711917  
**State of origin:** Utah  
**Formation date:** 8/20/2008 12:00:00 AM  
**Date filed:** 6/7/2023 2:53:59 AM  
**Fee:** \$15.00

**Principal Office**  
339 WEST 13490 SOUTH  
DRAPER, UT 84020

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                      |                                       |
|----------------|----------------------|---------------------------------------|
| CEO            | JAMES E MACPHERSON   | 339 West 13490 South Draper, UT 84020 |
| Secretary      | MICHAEL HUBER        | 339 West 13490 South Draper, UT 84020 |
| Treasurer      | GREGORY BROWN        | 339 West 13490 South Draper, UT 84020 |
| Vice President | Kristi Ann Pickering | 339 West 13490 South Draper, UT 84020 |

**Directors**

|          |              |                                       |
|----------|--------------|---------------------------------------|
| Director | ADAM KESSLER | 339 West 13490 South Draper, UT 84020 |
|----------|--------------|---------------------------------------|

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Michael Huber |
| <b>Title</b>     | Secretary     |