

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0712617**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/19/2017 2:26:46 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HENRY CLAY SOFTBALL BOOSTERS INC.  
**Company ID:** 0712617  
**State of origin:** Kentucky  
**Formation date:** 8/29/2008 12:00:00 AM  
**Date filed:** 5/19/2017 2:26:46 PM  
**Fee:** \$15.00

**Principal Office**

282 S EAGLE CREEK DRIVE  
LEXINGTON, KY 40515

**Registered Agent Name/Address**

KELLY COLEMAN  
282 S EAGLE CREEK DRIVE  
LEXINGTON, KY 40515

**Current Officers**

|           |              |                                     |
|-----------|--------------|-------------------------------------|
| Secretary | Ashley Davis | P.O. Box 22052, Lexington, KY 40522 |
|-----------|--------------|-------------------------------------|

**Directors**

|          |                  |                                     |
|----------|------------------|-------------------------------------|
| Director | Lisa White       | P.O. Box 22052, Lexington, KY 40522 |
| Director | Jessica Meniffee | P.O. Box 22052, Lexington, KY 40522 |
| Director | Bradley Crawford | P.O. Box 22052, Lexington, KY 40522 |
| Director | Ben Martin       | P.O. Box 22052, Lexington, KY 40522 |

|                |             |
|----------------|-------------|
| County:        | Fayette     |
| Business size: | Small       |
| Ownership:     | Women-owned |
| Business type: | Other       |

**Signatures**

|                  |                                      |
|------------------|--------------------------------------|
| <b>Signature</b> | Jessica Meniffee                     |
| <b>Title</b>     | HCHS Softball Booster Club Treasurer |