

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0724217  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/1/2022 7:44:32 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** ORPHAN CARE ALLIANCE, INC.  
**Company ID:** 0724217  
**State of origin:** Kentucky  
**Formation date:** 2/25/2009 12:00:00 AM  
**Date filed:** 6/1/2022 7:44:32 AM  
**Fee:** \$15.00

**Principal Office**

115 NORTH WATTERSON TRAIL  
SUITE 201  
LOUISVILLE, KY 40243

**Registered Agent Name/Address**

R. AUSTIN WILKERSON  
115 NORTH WATTERSON TRAIL  
SUITE 201  
LOUISVILLE, KY 40243

**Current Officers**

|                |                  |  |
|----------------|------------------|--|
| President      | DARREN WASHAUSEN | 14701 ISLEWORTH COURT, LOUISVILLE, KY, 40245             |
| Secretary      | BRANDON KAREM    | 10207 HARTLEY DRIVE, LOUISVILLE, KY, 40223               |
| Vice President | GLENN WHITE      | 11 ANCHORAGE POINTE, LOUISVILLE, KY, 40223               |
| Treasurer      | CLAY HUME        | 2525 NELSON MILER PARKWAY, STE 105 LOUISVILLE, KY, 40223 |

**Directors**

|          |                  |  |
|----------|------------------|--|
| Director | DARREN WASHAUSEN | 14701 ISLEWORTH COURT, LOUISVILLE, KY, 40245             |
| Director | BRANDON KAREM    | 10207 HARTLEY DRIVE, LOUISVILLE, KY, 40223               |
| Director | GLENN WHITE      | 11 ANCHORAGE POINTE, LOUISVILLE, KY, 40223               |
| Director | JIM WALTERS      | 1550 UNION CITY ROAD, RICHMOND, KY, 40475                |
| Director | SCOTT EBERLE     | 7506 SHADY CREEK LANE, CRESTWOOD, KY, 40014              |
| Director | CLAY HUME        | 2525 NELSON MILER PARKWAY, STE 105 LOUISVILLE, KY, 40223 |
| Director | SEAN WALKER      | 3600 RAMBLIN CREEK ROAD, LOUISVILLE, KY                  |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | DARREN WASHAUSEN |
| <b>Title</b>     | PRESIDENT        |