

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0724217

Michael G. Adams  
KY Secretary of State

Received and Filed  
2/18/2025 12:58:51 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** ORPHAN CARE ALLIANCE, INC.  
**Company ID:** 0724217  
**State of origin:** Kentucky  
**Formation date:** 2/25/2009 12:00:00 AM  
**Date filed:** 2/18/2025 12:57:57 PM  
**Fee:** \$15.00

**Principal Office**

115 NORTH WATTERSON TRAIL  
SUITE 201  
LOUISVILLE, KY 40243

**Registered Agent Name/Address**

R. AUSTIN WILKERSON  
115 NORTH WATTERSON TRAIL  
SUITE 201  
LOUISVILLE, KY 40243

**Current Officers**

President	DARREN WASHAUSEN	14701 ISLEWORTH COURT, LOUISVILLE, KY, 40245
Secretary	BRANDON KAREM	10207 HARTLEY DRIVE, LOUISVILLE, KY, 40223
Vice President	GLENN WHITE	11 ANCHORAGE POINTE, LOUISVILLE, KY, 40223
Treasurer	CLAY HUME	2525 NELSON MILER PARKWAY, STE 105 LOUISVILLE, KY, 40223

**Directors**

Director	DARREN WASHAUSEN	14701 ISLEWORTH COURT, LOUISVILLE, KY, 40245
Director	BRANDON KAREM	10207 HARTLEY DRIVE, LOUISVILLE, KY, 40223
Director	GLENN WHITE	11 ANCHORAGE POINTE, LOUISVILLE, KY, 40223
Director	JIM WALTERS	1550 UNION CITY ROAD, RICHMOND, KY, 40475
Director	SCOTT EBERLE	7506 SHADY CREEK LANE, CRESTWOOD, KY, 40014
Director	CLAY HUME	2525 NELSON MILER PARKWAY, STE 105 LOUISVILLE, KY, 40223
Director	SEAN WALKER	3600 RAMBLIN CREEK ROAD, LOUISVILLE, KY

County:	JEFFERSON
Business size:	Medium
Business type:	Social Services

**Signatures**

**Signature** Amanda Hayden

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**ARP**

**Title**

Accountant

