

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP  
0803317  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/19/2025 3:58:28 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** RIVER CITY MORTGAGE LLC  
**Company ID:** 0803317  
**State of origin:** Ohio  
**Formation date:** 10/18/2011 12:00:00 AM  
**Date filed:** 2/19/2025 3:57:36 PM  
**Fee:** \$15.00

**Principal Office**

4555 LAKE FOREST DRIVE, SUITE 450  
CINCINNATI, OH 45242

**Registered Agent Name/Address**

INCORP SERVICES, INC.  
828 LANE ALLEN RD  
SUITE 219  
LEXINGTON, KY 40504

**Members/Managers**

|        |                 |  |
|--------|-----------------|--|
| Member | Nicholas Hunter | 4555 Lake Forest Dr Ste 450, Blue Ash OH 45242   |
| Member | Theresa Bolin   | 4555 Lake Forest Dr. Ste 450, Blue Ash, OH 45242 |

|                |             |
|----------------|-------------|
| County:        | CAMPBELL    |
| Business size: | Small       |
| Business type: | Real Estate |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Theresa Bolin |
| <b>Title</b>     | CFO           |