

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0843717  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/1/2016 3:44:08 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** K.S.J.S. CAPTIVE INSURANCE, INC.  
**Company ID:** 0843717  
**State of origin:** Kentucky  
**Formation date:** 11/29/2012 12:00:00 AM  
**Date filed:** 6/1/2016 3:44:08 PM  
**Fee:** \$15.00

**Principal Office**

2333 ALEXANDRIA DRIVE  
LEXINGTON, KY 40504

**Registered Agent Name/Address**

REGISTERED AGENT SOLUTIONS, INC.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

|                |                        |  |
|----------------|------------------------|--|
| President      | Kunal Habshad Thakkar  | 2333 ALEXANDRIA DRIVE, LEXINGTON, KY 40504 |
| Secretary      | Kunal Habshad Thakkar  | 2333 ALEXANDRIA DRIVE, LEXINGTON, KY 40504 |
| Vice President | Shilpa Sushila Thakkar | 2333 ALEXANDRIA DRIVE, LEXINGTON, KY 40504 |

**Directors**

|          |                        |  |
|----------|------------------------|--|
| Director | Kunal Habshad Thakkar  | 2333 ALEXANDRIA DRIVE, LEXINGTON, KY 40504 |
| Director | Shilpa Sushila Thakkar | 2333 ALEXANDRIA DRIVE, LEXINGTON, KY 40504 |

**Signatures**

|                  |                        |
|------------------|------------------------|
| <b>Signature</b> | Douglas W. Butler, Jr. |
| <b>Title</b>     | Attorney in Fact       |