

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

LARP  
0880317  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/10/2017 5:16:18 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** ILLINOIS NETWORK ALLIANCE LLC  
**Company ID:** 0880317  
**State of origin:** Illinois  
**Formation date:** 2/25/2014 12:00:00 AM  
**Date filed:** 3/10/2017 5:16:18 PM  
**Fee:** \$15.00

**Principal Office**

2005 W. BROADWAY  
BUILDING A  
SUITE 215  
COLUMBIA, MO 65203

**Registered Agent Name/Address**

NATIONAL CORPORATE RESEARCH, LTD.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Members/Managers**

|        |   |  |
|--------|---|--|
| Member | TECHNOLOGY GROUP L.L.C.                 | 21668 Double Arch Rd., PO Box 29, Staunton, IL 62088   |
| Member | WABASH INDEPENDENT NETWORKS, INC.       | 210 S. Church St. Louisville, IL 62858                 |
| Member | PROGRESSIVE VOICE & DATA, INC.          | 501 N. Douglas Steet. St. Jacob, IL 62281              |
| Member | MTC COMMUNICATIONS, INC.                | 201 N. Coal St. Colchester, IL 62326                   |
| Member | SHAWNEE COMMUNICATIONS, INC.            | 120 W. Lane St. Equality, IL 62934                     |
| Member | ADAMS TELCOM, INC.                      | 405 Emminga Rd., PO Box 248, Golden, IL, 62339         |
| Member | EGYPTIAN COMMUNICATION SERVICES, INC.   | 1010 W. Broadway, Steeleville, IL 62288                |
| Member | Alhambra-Grantfork Communications, INC. | 14 Wall St. Alhambra, IL 62001                         |
| Member | Hamilton County Communication, INC.     | PO Box Drawer B, Dahlgren, IL 62828                    |
| Member | Western Illinois Network Services, LLC  | 210 N. Coal St. Colchester, IL 62326                   |
| Member | Missouri Network Alliance, LLC          | 2005 W. Broadway, Bldg. A, Ste. 215. Columbia MO 65203 |

**Signatures**

|                  |                         |
|------------------|-------------------------|
| <b>Signature</b> | Chris Bach              |
| <b>Title</b>     | Chief Financial Officer |