

# Commonwealth of Kentucky

## Michael G. Adams, Secretary of State

0029518  
 Michael G. Adams  
 KY Secretary of State  
 Received and Filed  
 3/31/2025 7:36:39 PM  
 Fee receipt: \$15.00

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing For the Year 2025

**ARP**

**Company:** HIGHLAND NEIGHBORHOOD ASSOCIATION, INC.  
**Company ID:** 0029518  
**State of origin:** Kentucky  
**Formation date:** 4/29/1975 12:00:00 AM  
**Date filed:** 3/31/2025 7:35:21 PM  
**Fee:** \$15.00  
**Principal Office**

P.O. BOX 4194  
 LOUISVILLE, KY 40204

#### Registered Agent Name/Address

JIM SCHORCH  
 1503 EAST BRECKINRIDGE STREET  
 LOUISVILLE, KY 40204

#### Current Officers

President	Ralph Melbourne	1511 Highland Ave. Louisville KY 40204
Secretary	Lance Davis	1335 Highland Ave. Louisville, KY 40204
Treasurer	Marian Cachiaosue-Avery	1416 St. Anthony Pl. Louisville, KY 40204
Vice President	James Wilson	1509 Highland Ave. Louisville, KY 40204

#### Directors

Director	Greg Fleck	1515 Highland Ave Louisville KY 40204
Director	Jim Schorch	1503 East Breckinridge St. Louisville KY 40204
Director	Donald Rios	1419 Highland Ave Louisville KY 40204
Director	Judy Johnson	1420 Rufer Ave. Louisville, KY. 40204
Director	Ralph Melbourne	1511 Highland Ave. Louisville KY 40204
Director	Holly Neeld	1402 Christy Ave. Louisville, KY 40204 Ky
Director	Doug Jefferson	1432 Highland Ave. Louisville, KY 40204
Director	Jeremy Kendall	1300 Highland Ave. Louisville, KY 40204
Director	Marian Cochiaosue-Avery	1416 St. Anthony Pl. Louisville, KY 40204
Director	Lance Davis	1335 Highland Ave. Louisville, KY 40204
Director	James Wilson	1509 Highland Ave. Louisville, KY 40204
Director	Elizabeth York	1406 Debarr St. Louisville, KY 40205

**County:** JEFFERSON  
**Business size:** Small  
**Business type:** Nonclassifiable Establishments

#### Signatures

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

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**Annual Report**  
**Online Filing**  
**For the Year 2025**

**ARP**

**Signature**  
**Title**

Lance Davis  
Secretary

