

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0036918  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/28/2014 7:52:27 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** MOUNTAIN TRAIL POST NO. 5171 VETERANS OF FOREIGN WARS OF THE  
UNITED STATES, INCORPORATED  
**Company ID:** 0036918  
**State of origin:** Kentucky  
**Formation date:** 3/12/1954 12:00:00 AM  
**Date filed:** 3/28/2014 7:52:27 AM  
**Fee:** \$15.00

**Principal Office**

1517 EAST MAIN STREET  
PO BOX 542  
CUMBERLAND, KY 40823

**Registered Agent Name/Address**

JOHN DIXON  
1517 EAST MAIN STREET  
CUMBERLAND, KY 40823

**Current Officers**

Chairman	JOHN DIXON	1517 EAST MAIN STREET CUMBERLAND, KY,. 40823
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**Directors**

Director	John Dixon	PO Box 224 Cumberland, Ky. 40823
Director	Dorsey Gilliam	1517 East Main Street Cumberland, Ky. 40823
Director	David Disney	603 Spring Street Cumberland, Ky. 40823

**Signatures**

<b>Signature</b>	John Dixon
<b>Title</b>	Commander