Commonwealth of Kentucky Michael G. Adams, Secretary of St

| | | ree | ee lecelpt. \$15.00 | |
|---|--|--|------------------------|--|
| Michael G. Secretary P. O. Bo Frankfort, KY (502) 564 http://www.s | of State x 1150 40602-1150 4-3490 | Annual Report Online Filing For the Year 2025 | ARP | |
| Company: | THE | ANIMAL CLINIC, P.S.C. | | |
| Company ID: 022341 | | | | |
| State of origin: | Kent | icky | | |
| Formation date | | /1986 12:00:00 AM | | |
| Date filed: | 2/3/2 | 025 2:44:37 PM | | |
| Fee: | \$15.0 | 0 | | |
| Principal Office | e | EN WE | | |
| 201 N. MAIN ST. | | a o'la co | | |
| LAWRENCEBUR | G, KY 40342 | | | |
| Current Office | | | | |
| President | Aaron D Goodpas | er 201 N. Main St. Lawrenceburg, KY 40342 |) 1015 | |
| Treasurer | Joshua H. Brown | 201 N. Main St. Lawrenceburg, KY 40342 201 N. Main St. Lawrenceburg, KY 40342 | | |
| | .58 | | | |
| Shareholders Shareholder | Aaron D Goodpas | er 201 N. Main St. Lawrenceburg, KY 40342 |) 1015 | |
| Shareholder | Joshua H. Brown | 201 N. Main St. Lawrenceburg, KY 40342 201 N. Main St. Lawrenceburg, KY 40342 | | |
| | | | | |
| County: | ANDERSON | | | |
| Business size: | Small | | | |
| Business type: | Hea | Ith Services | | |
| Signatures | | | | |
| | | one-half $(1/2)$ of the directors, and each of the office | rs other than secretar | |
| and treasurer is a | • • | a H Brown DVM | | |
| Signature | Joshu | | | |

Title

Vice-President/Secretary