

# Kentucky Secretary of State Annual Report

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**Company** SOUTHERN ENVIRONMENTAL, INC.  
**Company ID** 0264318.09.99999  
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## Principal Office

P O BOX 865  
CANTONMENT, FL 32533-0865

## Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

## Officers

|                |              |  |
|----------------|--------------|--|
| President      | J L Jernigan | 6540 W NINE MILE RD PENSACOLA FL 32526 |
| Secretary      | B G Lynch    | 6540 W NINE MILE RD PENSACOLA FL 32526 |
| Treasurer      | B G Lynch    | 6540 W NINE MILE RD PENSACOLA FL 32526 |
| Vice President | N L Jernigan | 6540 W NINE MILE RD PENSACOLA FL 32526 |

## Directors

|          |              |  |
|----------|--------------|--|
| Director | J L JERNIGAN | 6540 W NINE MILE RD PENSACOLA FL 32526 |
| Director | N L JERNIGAN | 6540 W NINE MILE RD PENSACOLA FL 32526 |
| Director | B G LYNCH    | 6540 W NINE MILE RD PENSACOLA FL 32526 |

## Signatures

**Signature** J L JERNIGAN  
**Title** PRESIDENT