

# Kentucky Secretary of State Annual Report

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**Company** SOUTHERN ENVIRONMENTAL, INC.  
**Company ID** 0264318.09.99999  
**Date Filed** 1/10/2007 4:43:08 PM  
**Fee** \$15.00

## Principal Office

P O BOX 865  
CANTONMENT, FL 32533-0865

## Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

## Officers

President	J L Jernigan	6540 W NINE MILE RD PENSACOLA FL 32526
Secretary	B G Lynch	6540 W NINE MILE RD PENSACOLA FL 32526
Treasurer	B G Lynch	6540 W NINE MILE RD PENSACOLA FL 32526
Vice President	N L Jernigan	6540 W NINE MILE RD PENSACOLA FL 32526

## Directors

Director	J L JERNIGAN	6540 W NINE MILE RD PENSACOLA FL 32526
Director	N L JERNIGAN	6540 W NINE MILE RD PENSACOLA FL 32526
Director	B G LYNCH	6540 W NINE MILE RD PENSACOLA FL 32526

## Signatures

**Signature** J L JERNIGAN  
**Title** PRESIDENT