

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

PARP
0264318
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
5/24/2013 8:49:52 AM
Fee receipt: \$15.00

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Annual Report
Online Filing

ARP

Company: SOUTHERN ENVIRONMENTAL, INC.
Company ID: 0264318
State of origin: Florida
Formation date: 10/13/1989 12:00:00 AM
Date filed: 5/24/2013 8:49:52 AM
Fee: \$15.00

Principal Office

6690 W NINE MILE RD
PENSACOLA, FL 32526

Registered Agent Name/Address

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
421 WEST MAIN STREET
FRANKFORT, KY 40601

Current Officers

President	MICHAEL W HATSFELT	6540 W NINE MILE RD PENSACOLA FL 32526
Secretary	MICHAEL R JOHNSON	6540 W NINE MILE RD PENSACOLA FL 32526
Vice President	JOHNNY L JERNIGAN	6540 W NINE MILE RD PENSACOLA FL 32526

Directors

Director	JOHNNY L JERNIGAN	6540 W NINE MILE RD PENSACOLA FL 32526
Director	MICHAEL W HATSFELT	6540 W NINE MILE RD PENSACOLA FL 32526
Director	MICHAEL R JOHNSON	6540 W NINE MILE RD PENSACOLA FL 32526

Signatures

Signature	JOHNNY L JERNIGAN
Title	VICE PRESIDENT