## PARP

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0264318 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: SOUTHERN ENVIRONMENTAL, INC.

Company ID: 0264318
State of origin: Florida

Formation date: 10/13/1989 12:00:00 AM Date filed: 1/24/2014 8:31:15 AM

**Fee:** \$15.00

**Principal Office** 

6690 W NINE MILE RD PENSACOLA, FL 32526

Registered Agent Name/Address

THE PRENTICE-HALL CORPORATION SYSTEM, INC. 421 WEST MAIN STREET FRANKFORT, KY 40601

**Current Officers** 

President MICHAEL W HATSFELT 6540 W NINE MILE RD PENSACOLA FL 32526 Secretary MICHAEL R JOHNSON 6540 W NINE MILE RD PENSACOLA FL 32526 Vice President JOHNNY L JERNIGAN 6540 W NINE MILE RD PENSACOLA FL 32526

**Directors** 

Director JOHNNY L JERNIGAN 6540 W NINE MILE RD PENSACOLA FL 32526

**Signatures** 

Signature JOHNNY L JERNIGAN VICE PRESIDENT