Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | | L | - | |
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| | | Annual Report Online Filing | | | ARP |
| Company ID: State of origin: Formation date: Date filed: | | SOUTHERN ENVIRONMENTAL, INC. 0264318 Florida 10/13/1989 12:00:00 AM 3/15/2016 2:15:52 PM \$15.00 | | | |
| Principal Office | | | | | |
| 6690 W NINE MILE PENSACOLA, FL 3 Registered Agent | 32526 | | | | |
| THE PRENTICE-H/ 421 WEST MAIN S FRANKFORT, KY 4 | ALL CORPORA | | M, INC. | UC | |
| Current Officers | | | | | |
| President Secretary Vice President | MICHAEL W MICHAEL R JOHNNY L JI | JOHNSON | 6540 W NINE MILE RD PENSACOL 6540 W NINE MILE RD PENSACOL 6540 W NINE MILE RD PENSACOL | _A FL 32526 | |
| Directors | 1 | | DED WE YEAR | | |
| Director | JOHNNY L JI | ERNIGAN | 6540 W NINE MILE RD PENSACOL | A FL 32526 | |
| Signatures | | | | | |
| Signature Title | JOHNNY L JERNIGAN VICE PRESIDENT | | | | |