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Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

Annual Report Online Filing

ARP

Company: SOUTHERN ENVIRONMENTAL, INC.

Company ID: 0264318
State of origin: Florida

Formation date: 10/13/1989 12:00:00 AM Date filed: 5/30/2017 10:49:16 AM

Fee: \$15.00

Principal Office

6690 W NINE MILE RD PENSACOLA, FL 32526

Registered Agent Name/Address

THE PRENTICE-HALL CORPORATION SYSTEM, INC. 421 WEST MAIN STREET FRANKFORT, KY 40601

Current Officers

President MICHAEL W HATSFELT 6540 W NINE MILE RD PENSACOLA FL 32526 Secretary MICHAEL R JOHNSON 6540 W NINE MILE RD PENSACOLA FL 32526 Vice President JOHNNY L JERNIGAN 6540 W NINE MILE RD PENSACOLA FL 32526

Directors

Director JOHNNY L JERNIGAN 6540 W NINE MILE RD PENSACOLA FL 32526

Business size: Large Business type: Other

Signatures

Signature Johnny L Jernigan Title Vice President