

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0298818  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/28/2024 1:26:25 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** L-M HOLDINGS, INC.  
**Company ID:** 0298818  
**State of origin:** Kentucky  
**Formation date:** 3/31/1992 12:00:00 AM  
**Date filed:** 2/28/2024 1:25:29 PM  
**Fee:** \$15.00

**Principal Office**

3009 ATKINSON AVENUE, SUITE 400  
LEXINGTON, KY 40509

**Registered Agent Name/Address**

GARY R. WEITKAMP  
2303 RIVER ROAD  
SUITE 301  
LOUISVILLE, KY 40206

**Current Officers**

|                |                 |                                      |
|----------------|-----------------|--------------------------------------|
| Officer        | Steve Lawson    | 3009 Atkinson Ave Lexington KY 40509 |
| Treasurer      | J Rodney Martin | 3009 Atkinson Ave Lexington KY 40509 |
| President      | Brian Billings  | 3009 Atkinson Ave Lexington ky 40509 |
| Vice President | Harry Burchett  | 3009 Atkinson Ave Lexington KY 40509 |

**Directors**

|          |              |                                      |
|----------|--------------|--------------------------------------|
| Director | Steve Lawson | 3009 Atkinson Ave LEXINGTON KY 40509 |
|----------|--------------|--------------------------------------|

|                |                                                                 |
|----------------|-----------------------------------------------------------------|
| County:        | Fayette                                                         |
| Business size: | Medium                                                          |
| Business type: | Heavy Construction other than Building Construction Contractors |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | RODNEY MARTIN |
| <b>Title</b>     | TREASURER     |