Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|---|--|---|-----------|--|
| Michael G. / Secretary o P. O. Box Frankfort, KY 40 (502) 564- http://www.so | f State 1150 0602-1150 3490 | Annual Report Online Filing For the Year 2024 | ARP | |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: Principal Office | 0319418 Kentucky 8/27/1993 12 4/2/2024 9:3 \$15.00 | | | |
| 1011 CONTRACT S | T., SUITE 10 | ED WE | | |
| LEXINGTON, KY 40 | 0505 | | | |
| | | | | |
| Registered Agent Name/Address | | | | |
| OLIVER DAVID THO 1011 CONTRCT ST LEXINGTON, KY 40 | ., SUITE 10 | | B | |
| Current Officers | | litroffiel IX II II | ≥ -1 | |
| President | O David Thompson | 1015 CONTRACT ST. , LEXINGTO | N, KY | |
| Directors | | | | |
| Director | 0 David Thompson | 1015 Contract Street, Lexington K | Y | |
| Ocumenta | 1523 | and and the | | |
| County: Business size: | Fayette Small | | | |
| Business size. Business type: | | Wholesale Trade - Durable Goods | | |
| Signaturaa | | | | |
| Signatures Signature | O. DAVID TI | HOMPSON | | |
| Title | PRESIDEN | | | |
| | | | | |