# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

Company GLC, INC.

**Company ID** 0438118.09.99997 **Date Filed** 9/15/2008 8:59:16 AM

**Fee** \$15.00

## Principal Office Registered Agent

2116 BROADWAY D. STEVEN HAWKINS PADUCAH, KY 42001 2116 BROADWAY PADUCAH, KY 42001

#### **Officers**

President Mitchell Thompson 479 IMPALA DR. GILBERTSVILLE

Secretary D. Steven Hawkins 546 CHICKASAW BLUFF RD, BENTON, KY

Vice President Pam Thompson 479 IMPALA DR. GILBERTSVILLE

### **Directors**

Director D. Steven Hawkins 546 CHICKASAW BLUFF RD, BENTON, KY Director Mitchell Thompson 479 IMPALA DR, GILBERTSVILLE, KY Director Pam Thompson 479 IMPALA DR, GILBERTSVILLE, KY

## **Signatures**

**Signature** d. steven hawkins **Title** secretary/ treasurer