

# Kentucky Secretary of State Annual Report

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**Company** HICKMAN CREEK POINTE LLC  
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## **Principal Office**

4235 HARRODSBURG ROAD  
LEXINGTON, KY 40513

## **Registered Agent**

C.V. ETHINGTON, JR.  
4235 HARRDOSBURG ROAD  
LEXINGTON, KY 40513

## **Members / Managers**

Member	William M Arvin	108 West Maple St. Nicholasville, Ky. 40356
Member	C.V. Ethington. Jr	4235 Harrodsburg Rd. Lexington, Ky. 40513

## **Signatures**

**Signature** C.V.Ethington, Jr.  
**Title** Member