# Kentucky Secretary of State Annual Report

# This Annual Report was submitted electronically

Company METCALFE COUNTY CATTLEMEN'S

ASSOCIATION, INC.

**Company ID** 0518018.09.99999 **Date Filed** 6/30/2008 4:17:57 PM

**Fee** \$4.00

# Principal Office Registered Agent

P. O. BOX 55 BRANDON BELL EDMONTON, KY 42129 422 E STREET PO BOX 55

EDMONTON, KY 42129

#### **Officers**

Secretary Linoth Hughes P. O. BOX 55,EDMONTON,KY 42129 Vice President ROGER WILLIAMSON P. O. BOX 55,EDMONTON,KY 42129

### **Directors**

DirectorGARY BELLP. O. BOX 55,EDMONTON,KY 42129DirectorBobby RoachP. O. BOX 55,EDMONTON,KY 42129DirectorBILLY KARLP. O. BOX 55,EDMONTON,KY 42129DirectorBARRY GILLEYP. O. BOX 55,EDMONTON,KY 42129

## **Signatures**

Signature BILLY KARL

Title BOARD MEMBER