#### NARP

# **Commonwealth of Kentucky** Alison Lundergan Grimes, Secretary o

0518018 **Alison Lundergan Grimes KY Secretary of State** Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## **Annual Report Online Filing**

**ARP** 

Company: METCALFE COUNTY CATTLEMEN'S ASSOCIATION, INC.

Company ID: 0518018 State of origin: Kentucky

Formation date: 6/21/2001 12:00:00 AM Date filed: 4/25/2014 11:54:30 AM

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### **Principal Office**

P. O. BOX 55

EDMONTON, KY 42129

## Registered Agent Name/Address

**BRANDON BELL** 422 E STREET PO BOX 55

EDMONTON, KY 42129

## **Current Officers**

President	ZACK JUDD	P. O. BOX 55, EDMONTON, KY 42129
Secretary	DIANE ZELESNIKAR	P. O. BOX 55, EDMONTON, KY 42129
Vice President	CHRISTY WILSON	P. O. BOX 55,EDMONTON,KY 42129

#### **Directors**

Director	STEVE GIBSON	P. O. BOX 55, EDMONTON, KY 42129
Director	BOBBY DRUEN	P. O. BOX 55, EDMONTON, KY 42129
Director	BRADLEY DICKSON	P. O. BOX 55, EDMONTON, KY 42129
Director	EDDIE JESSE	P. O. BOX 55, EDMONTON, KY 42129
Director	HAROLD STILTS	P. O. BOX 55, EDMONTON, KY 42129
Director	JOSH JONES	P.O. BOX 55, EDMONTON, KY 42129

#### **Signatures**

Signature DIANE ZELESNIKAR **Title** SECRETARY/TREASURER