#### NARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0518018 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: METCALFE COUNTY CATTLEMEN'S ASSOCIATION, INC.

Company ID: 0518018
State of origin: Kentucky

Formation date: 6/21/2001 12:00:00 AM Date filed: 3/18/2015 12:04:57 PM

**Fee:** \$15.00

## **Principal Office**

P. O. BOX 55

EDMONTON, KY 42129

## Registered Agent Name/Address

BRANDON BELL 422 E STREET PO BOX 55

EDMONTON, KY 42129

## **Current Officers**

President	ZACK JUDD	P. O. BOX 55, EDMONTON, KY 42129
Secretary	DIANE ZELESNIKAR	P. O. BOX 55, EDMONTON, KY 42129
Vice President	CHRISTY WILSON	P. O. BOX 55,EDMONTON,KY 42129

#### **Directors**

Director	BRAD CARTER	P. O. BOX 55, EDMONTON, KY 42129
Director	BOBBY DRUEN	P. O. BOX 55, EDMONTON, KY 42129
Director	BRADLEY DICKSON	P. O. BOX 55,EDMONTON,KY 42129
Director	EDDIE JESSE	P. O. BOX 55, EDMONTON, KY 42129
Director	HAROLD STILTS	P. O. BOX 55, EDMONTON, KY 42129
Director	MOE HENSLEY	P.O. BOX 55, EDMONTON, KY 42129

#### **Signatures**

SignatureDIANE ZELESNIKARTitleSECRETARY/TREASURER