

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0584918  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
3/19/2024 2:44:33 PM  
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Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** USA FINANCIAL INSURANCE SERVICES CORPORATION  
**Company ID:** 0584918  
**State of origin:** Michigan  
**Formation date:** 4/29/2004 12:00:00 AM  
**Date filed:** 3/19/2024 2:43:31 PM  
**Fee:** \$15.00

**Principal Office**

6020 E. FULTON ST  
ADA, MI 49301

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|           |                   |                                  |
|-----------|-------------------|----------------------------------|
| Officer   | MICHAEL D WALTERS | 6020 E Fulton St., Ada, MI 49301 |
| President | BRENT D ENDERS    | 6020 E Fulton St., Ada, MI 49301 |
| Secretary | DAWN THOMASON     | 6020 E Fulton St., Ada, MI 49301 |
| Treasurer | WILLIAM C BACHERT | 6020 E Fulton St., Ada, MI 49301 |

**Directors**

|          |                   |                                  |
|----------|-------------------|----------------------------------|
| Director | MICHAEL D WALTERS | 6020 E Fulton St., Ada, MI 49301 |
| Director | DAWN THOMASON     | 6020 E Fulton St., Ada, MI 49301 |
| Director | WILLIAM C BACHERT | 6020 E Fulton St., Ada, MI 49301 |
| Director | BRENT D ENDERS    | 6020 E Fulton St., Ada, MI 49301 |
| Director | Mark Mersman      | 6020 E Fulton St., Ada, MI 49301 |
| Director | Steven Phillips   | 6020 E Fulton St., Ada, MI 49301 |
| Director | Gregory Lockwood  | 6020 E Fulton St., Ada, MI 49301 |
| Director | James McConnell   | 6020 E Fulton St., Ada, MI 49301 |
| Director | Steven Liverance  | 6020 E Fulton St., Ada, MI 49301 |

|                |                                       |
|----------------|---------------------------------------|
| County:        | Franklin                              |
| Business size: | Small                                 |
| Business type: | Insurance Agents, Brokers and Service |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Brent Enders |
| <b>Title</b>     | President    |