

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0619018  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
5/30/2024 9:24:31 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** BDM, INC.  
**Company ID:** 0619018  
**State of origin:** Kentucky  
**Formation date:** 8/5/2005 12:00:00 AM  
**Date filed:** 5/30/2024 9:22:52 AM  
**Fee:** \$15.00

**Principal Office**

1489 FILIATREAU LANE  
BARDSTOWN, KY 40004

**Registered Agent Name/Address**

SCOTT MARKSBURY  
1010 IRON CREEK CIRCLE  
BARDSTOWN, KY 40004

**Current Officers**

|                |                 |   |
|----------------|-----------------|---|
| President      | SCOTT MARKSBURY | 1489 FILIATREAU LANE, BARDSTOWN, KY 40004 |
| Secretary      | DAVID BRYANT    | 156 CARTER ST. LEBANON JCT. KY 40150      |
| Vice President | CARL DURBIN     | 652 S ST GREGORY CH RD, COX'S CREEK       |

**Directors**

|          |                 |   |
|----------|-----------------|---|
| Director | SCOTT MARKSBURY | 1489 FILIATREAU LANE, BARDSTOWN, KY 40004 |
| Director | DAVID BRYANT    | 156 CARTER ST. LEBANON JCT. KY 40150      |
| Director | CARL DURBIN     | 652 S ST GREGORY CH RD, COX'S CREEK       |

|                |             |
|----------------|-------------|
| County:        | Nelson      |
| Business size: | Small       |
| Business type: | Real Estate |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Scott Marksbury |
| <b>Title</b>     | President       |