COMMONWEALTH OF KENTUCKY
MICHAEL ADAMS, SECRETARY OF STATE

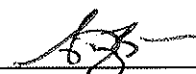|	
Division of Business Filings P.O. Box 718 Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov	**Certificate of Withdrawal** **WFE** (Foreign Business Entity)

Pursuant to the provisions of KRS 14A and KRS 271B, 273, 274, 275, 362 or 386 the undersigned applies for a certificate of withdrawal on behalf of the business entity named below and, for that purpose, submits the following statements:

1. The name of the business entity is Onpoint Underwriting, Inc.
(The name must be identical to the name on record with the Secretary of State.)

2. The state or country of formation is **Delaware**

3. The Secretary of State may forward to the business entity at the following street address any process served on the Secretary of State and commits to notify the Secretary of State of any future changes to this address:

300 N Beach Street,	Daytona Beach,	FL	32114
Street Address (No Post Office Box Numbers)	**City**	**State**	**Zip Code**

4. The business entity is not transacting business in the Commonwealth and surrenders its authority to transact business in the Commonwealth or pursuant to KRS 14A.9-010(7) the business entity is a foreign insurer with a certificate of authority from the commissioner of the Department of Insurance.

5. The business entity revokes the authority of its registered agent to accept service of process on its behalf and appoints the Secretary of State as its agent for service of process in any proceeding based on a cause of action arising during the time it was authorized to transact business in the Commonwealth. The business entity shall notify the Secretary of State in the future of any change in its mailing address.

6. This application will be effective upon filing, unless a delayed effective date and/or time is provided. The effective date or the delayed effective date cannot be prior to the date the application is filed. The effective date is_____.

I declare under penalty of perjury under the laws of Kentucky that the forgoing is true and correct.

_____	Anthony M. Robinson VP/Assistant Secretary	12/8/22
Signature of Authorized Representative	**Printed Name**	**Date**

(1/20)