

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
0672218  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/12/2015 3:18:04 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NUTRITIONAL HEALTH EDUCATION CENTER LLC  
**Company ID:** 0672218  
**State of origin:** Kentucky  
**Formation date:** 8/27/2007 12:00:00 AM  
**Date filed:** 6/12/2015 3:18:04 PM  
**Fee:** \$15.00

**Principal Office**

923 SETTLEMENT DR  
LANCASTER, KY 40444

**Registered Agent Name/Address**

JANA L. FORTNER  
923 SETTLEMENT DR  
LANCASTER, KY 40444

**Members/Managers**

Member	Jana Leigh Fortner	923 Settlement Dr, Lancaster, KY, 40444
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**Signatures**

<b>Signature</b>	Jana L. Fortner
<b>Title</b>	owner