

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

0672218

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/30/2019 4:52:21 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NUTRITIONAL HEALTH EDUCATION CENTER LLC  
**Company ID:** 0672218  
**State of origin:** Kentucky  
**Formation date:** 8/27/2007 12:00:00 AM  
**Date filed:** 6/30/2019 4:52:21 PM  
**Fee:** \$15.00

**Principal Office**

923 SETTLEMENT DR  
LANCASTER, KY 40444

**Registered Agent Name/Address**

JANA SHERIDAN  
923 SETTLEMENT DR  
LANCASTER, KY 40444

**Members/Managers**

Member	Name	Address
	Jana Leigh Sheridan	923 Settlement Dr, Lancaster, KY, 40444

Business size:	Small
Ownership:	Women-owned
Business type:	Educational Services

**Signatures**

Signature	Jana Sheridan
Title	owner/member