Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|---|--------------------------------------|---|-------------|-----|--|
| Michael G. / Secretary o P. O. Box Frankfort, KY 40 (502) 564- http://www.so | f State 1150 0602-1150 3490 | Annual Report Online Filing For the Year 2024 | ļ ļ | ARP | |
| Company: | ADVANTAG | E INSURANCE SERVICES, LLC | | | |
| Company ID: | 0709918 | | | | |
| State of origin: | Kentucky | | | | |
| Formation date: | | 2:00:00 AM | | | |
| Date filed: | 4/22/2024 2 | | | | |
| Fee: | \$15.00 | | | | |
| Principal Office | | ED WE | | | |
| 3429 LONE OAK R | OAD | Nº O O'A | | | |
| SUITE 4 | | | | | |
| PADUCAH, KY 42001 | | | | | |
| | | | | | |
| Registered Agent Name/Address | | | | | |
| JESSICA S. NEWMAN | | | | | |
| 3429 LONE OAK R | OAD | | | | |
| SUITE 4 | | | | | |
| PADUCAH, KY 42001 | | | | | |
| Members/Manag | ners | | | | |
| Member | JESSICA S NEWMAN | 260 TRALEE DR APT 204 PADUC | AH KY 42003 | | |
| Member | MARVIN L GREEN | 3760 Jenn lane, Paducah,Ky,42001 | | | |
| | | DED WE FRIDE | | | |
| County: | McCracker | RANDER BRIDE | | | |
| Business size: | Small | | | | |
| Business type: | | Agents, Brokers and Service | | | |
| , F | | 5 · | | | |
| Signatures | | | | | |
| Signature | Marvin Green | | | | |
| Title | VP | | | | |
| | | | | | |