

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0776318  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/24/2022 1:39:58 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** REPUBLIC INSURED CREDIT SERVICES, INC.  
**Company ID:** 0776318  
**State of origin:** Delaware  
**Formation date:** 11/30/2010 12:00:00 AM  
**Date filed:** 6/24/2022 1:39:58 PM  
**Fee:** \$15.00

**Principal Office**

307 N. MICHIGAN AVE.  
CHICAGO, IL 60601

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                 |                                         |
|----------------|-----------------|-----------------------------------------|
| President      | CRAIG R SMIDDY  | 307 N MICHIGAN AVE., CHICAGO, IL 60601  |
| Secretary      | CARL H. BRAUER  | 307 N MICHIGAN AVE., CHICAGO, IL 60601  |
| Treasurer      | FRANCISCO JASSO | 307 N MICHIGAN AVE., CHICAGO, IL 60601  |
| Vice President | CARL H. BRAUER  | 307 N MICHIGAN AVE., CHICAGO, IL 60601  |
| Vice President | FRANK J. SODARO | 307 N. MICHIGAN AVE., CHICAGO, IL 60601 |
| Vice President | THOMAS A DARE   | 307 N. MICHIGAN AVE., CHICAGO, IL 60601 |

**Directors**

|          |                 |                                         |
|----------|-----------------|-----------------------------------------|
| Director | CRAIG R SMIDDY  | 307 N MICHIGAN AVE., CHICAGO, IL 60601  |
| Director | FRANCISCO JASSO | 307 N MICHIGAN AVE., CHICAGO, IL 60601  |
| Director | FRANK J SODARO  | 307 N. MICHIGAN AVE., CHICAGO, IL 60601 |
| Director | THOMAS A DARE   | 307 N MICHIGANE AVE, CHICAGO, IL 60601  |

**Signatures**

|                  |                                    |
|------------------|------------------------------------|
| <b>Signature</b> | CARL BRAUER                        |
| <b>Title</b>     | EXECUTIVE VICE PRESIDENT/SECRETARY |