

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0779718  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/24/2013 4:07:54 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ARMSTRONG ELECTRIC, INC  
**Company ID:** 0779718  
**State of origin:** Kentucky  
**Formation date:** 1/14/2011 12:00:00 AM  
**Date filed:** 6/24/2013 4:07:54 PM  
**Fee:** \$15.00

**Principal Office**

82 TRUMAN COURT  
TAYLORSVILLE , KY 40071

**Registered Agent Name/Address**

JASON ARMSTRONG  
82 TRUMAN COURT  
TAYLORSVILLE , KY 40071

**Current Officers**

President JASON P ARMSTRONG 82 TRUMAN COURT TAYLORSVILLE KY 40071

**Directors**

Director JASON P ARMSTRONG 82 TRUMAN COURT TAYLORSVILLE KY 40071

**Signatures**

**Signature** Jason Armstrong  
**Title** CEO