

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

FNAP

0860518

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/24/2014 11:23:40 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Delta Waterfowl Foundation, Inc.  
**Company ID:** 0860518  
**State of origin:** District of Columbia  
**Formation date:** 6/21/2013 12:00:00 AM  
**Date filed:** 6/24/2014 11:23:40 AM  
**Fee:** \$15.00

**Principal Office**

1312 Basin Ave.  
Bismarck, ND 58504

**Registered Agent Name/Address**

Kyle E Samples  
1004 Summerfield Dr.  
Shelbyville, KY 40065

**Current Officers**

President	Frank C Rohwer	1510 Woodvale Dr., Bismarck ND 58504
Vice President	Timothy M Beckler	1314 N 17th St., Bismarck ND 58501

**Directors**

Director	Charles C Hager, Jr.	2405 Bridger Woods Rd., Bozeman MT 59715
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**Signatures**

<b>Signature</b>	Karol Jabalonski
<b>Title</b>	Sr. Director of Human Resources