

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

FNAP

**0860518**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/24/2019 3:09:11 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Delta Waterfowl Foundation, Inc.  
**Company ID:** 0860518  
**State of origin:** District of Columbia  
**Formation date:** 6/21/2013 12:00:00 AM  
**Date filed:** 4/24/2019 3:09:11 PM  
**Fee:** \$15.00

**Principal Office**

1412 BASIN AVE.  
BISMARCK, ND 58504-6923

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST., SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

President	Frank C Rohwer	1510 Woodvale Dr., Bismarck ND 58504
Vice President	Timothy M Beckler	112 W Central Ave., Bismarck ND 58501

**Directors**

Director	William M Yandell, III	6263 Poplar Ave, Ste 940, Memphis TN 38119
----------	------------------------	--

Business size:	Small
Business type:	Fishing, Hunting and Trapping

**Signatures**

<b>Signature</b>	Becky Bargmann
<b>Title</b>	Accounting & Human Resource Manager