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Alison Lundergan Grimes Kentucky Secretary of State Received and Filed: 8/1/2014 8:16 AM Fee Receipt: \$40.00



## COMMONWEALTH OF KENTUCKY ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

| Division of Business Filings<br>Business Filings<br>PO Box 718<br>Frankfort, KY 40602<br>(502) 564-3490<br>www.sos.ky.gov | Articles of Organizat<br>Limited Liability Com |                                   |                 | KLC                      |
|---|--|-----------------------------------|-----------------|--------------------------|
| Pursuant to KRS 14A and KRS   | <br>275, the undersigned applies               | to qualify and for that pu        | pose submits th | ne following statements  |
| Article I: The name of the limited  | d liability company is                         |                                   |                 |                          |
| Brumfield Meats, LLC.   |  |                                   |                 |                          |
| Article II: The street address of   | the limited liability company's                | s initial registered office in    | Kentucky is     | 92.10.9,492.             |
| 607 Old Highway 60  |  | Hardinsburg                       | KY              | 40143                    |
| Street Address Only (No Post Office Box Numbers)  |  | City                              | State           | Zip Code                 |
| and the name of the initial regist  | ered agent at that office is                   | Robert S. Brumfield               |                 |                          |
| Article III: The mailing address  | of the limited liability someon                | w'a initial principal office is   |                 |                          |
| Article III: The mailing address of the limited liability company's 607 Old Highway 60                                    |  | Hardinsburg                       | ,<br>KY         | 40143                    |
| Street Address or Post Office Box Number  |  | City                              | State           | Zip Code                 |
| A. a manager(s).  B. its member(s).  Article V: This application will be date or the delayed effective date.              | , -  | ·                                 | ·               | ime is(Delayed effective |
|   |  |                                   |                 | date and/or time)        |
| I/We declare under penalty of pe  | •  | *                                 |                 |                          |
|   |  | ephen Hopkins Attorney            |                 | 7/30/14                  |
| Signature of Organizer  | Prin   | ted Name & Title                  |                 | Date                     |
| Signature of Organizer  |  | ted Name & Title                  |                 | Date                     |
| Robert S. Brumfield Print Name of Registered Agent  |  | sent to serve as the registered a |                 |                          |
| X Kalunt X Llenn  | $\mu u u$                                      | bert S. Brumfield                 |                 | 0/14                     |
| Signature of Registered Agent   | Prin   | ited Name                         | Date            | 1                        |

(01/12)