

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

1004818  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
3/13/2025 4:29:08 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** BUSH GARDENS WASTEWATER ASSOCIATION, INC.  
**Company ID:** 1004818  
**State of origin:** Kentucky  
**Formation date:** 12/13/2017 12:00:00 AM  
**Date filed:** 3/13/2025 4:26:53 PM  
**Fee:** \$15.00

**Principal Office**

29 TOBACCO RD.  
SITKA, KY 41255

**Registered Agent Name/Address**

JAMES MELVIN  
29 TOBACCO RD.  
SITKA, KY 41255

**Current Officers**

|                |                 |                                 |
|----------------|-----------------|---------------------------------|
| President      | James Melvin    | 29 Tobacco Rd, Sitka, KY, 41255 |
| Secretary      | Ashley Litteral | 27 Tobacco Rd, Sitka, KY, 41255 |
| Treasurer      | Ashley Litteral | 27 Tobacco Rd, Sitka, KY, 41255 |
| Vice President | John Crider     | 12 Tobacco Rd, Sitka, KY 41255  |

**Directors**

|          |                 |                                 |
|----------|-----------------|---------------------------------|
| Director | James Melvin    | 29 Tobacco Rd, Sitka, KY, 41255 |
| Director | John Crider     | 12 Tobacco Rd, Sitka, KY, 41255 |
| Director | Ashley Litteral | 27 Tobacco Rd, Sitka, KY, 41255 |

|                |                                     |
|----------------|-------------------------------------|
| County:        | JOHNSON                             |
| Business size: | Small                               |
| Business type: | Electric, Gas and Sanitary Services |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Ashley Litteral |
| <b>Title</b>     | Treasurer       |