## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|   |              | 1   |                                    |              |  |  |
|---|--------------|---|------------------------------------|--------------|--|--|
| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |              | Annual Report<br>Online Filing<br>For the Year 2024 |                                    | ARP          |  |  |
| Company:  |              | Stumbo Gallatin                                     | 1 LLC                              |              |  |  |
| Company ID:   |              | 1077418   |                                    |              |  |  |
| State of origin:  |              | Kentucky  |                                    |              |  |  |
| Formation date: 11/12/2019 12:00:00 AM  |              |   |                                    |              |  |  |
| Date filed:   |              |   |                                    |              |  |  |
| Fee:  |              | \$15.00   |                                    |              |  |  |
| Principal Office  |              |   |                                    |              |  |  |
| 2398 Scottsville Road   |              |   |                                    |              |  |  |
| Bowling Green, KY   | 42104        |   |                                    | 2            |  |  |
| Registered Agent<br>Darell R Pierce<br>908 State St<br>Bowling Green, KY  | X            | SS  |                                    |              |  |  |
| Members/Manage  |              |   | Timbre N                           | 2            |  |  |
| Member  | David A Stun | nbo   | 2398 Scottsville Rd., Bowling Gree | ∍n, KY 42104 |  |  |
|   |              |   |                                    |              |  |  |
| County:   |              | Warren  |                                    |              |  |  |
| Business size:  |              | Small   | DED WE FUR                         |              |  |  |
| Business type:  |              | Real Estate   | CU WE                              |              |  |  |
| Signatures  |              | 1530  | NO 21 ASSA                         | 7            |  |  |
| Signature   | -            | David A Stumbo                                      |                                    |              |  |  |
| Title   |              | Member  |                                    |              |  |  |