

COMMONWEALTH OF KENTUCKY ALISON LUNDERGAN GRIMES, SECRETARY OF STATE 1204718.06

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Michael G. Adams **Kentucky Secretary of State** Received and Filed: 4/26/2022 10:46 AM Fee Receipt: \$90.00

Division of Business Filings Business Filings

PO Box 718, Frankfort, KY 40602 (502) 564-3490 www.sos.kv.gov

(05/17)

Certificate of Authority (Foreign Business Entity)

WWW.503.Ky.gov				
	A and KRS 271B, 273, 274,275, 362 and and, for that purpose, submits the following		ereby applies for authority	/ to transact business in Kentucky
business trust (KRS 386). Iimited liabi		rporation (KRS 273) ty company (KRS 275) ve assn. (KRS) assn. (KRS)	<u> </u>	vice corporation (KRS 274) ited liability company (KRS 275)
2. The name of the entity is Trilogy	· · · · · · · · · · · · · · · · · · ·	, ,		
(The	name must be identical to the name on recor	d with the Secretary of S	tate.)	·
3. The name of the entity to be used	in Kentucky is (if applicable):(Only prov	ride if "real name" is unav	vailable for use; otherwise,	leave blank.)
4. The state or country under whose	law the entity is organized is Delaware			
5. The date of organization is 4/13/2	, 5	and the period of duration	on is	
<u> </u>		,		of duration is considered perpetual.
6. The mailing address of the entity's 303 N. Hurstbourne Parkway, Su		Louisville	KY	40222
Street Address		City	State	Zip Code
7. The street address of the entity's registered office in Kentucky is 421 West Main Street		Frankfort	KY	40601
Street Address (No P.O. Box Numbers)		City	State	Zip Code
and the name of the registered agent	at that office is Corporation Service Co	ompany		
	es of the entity's representatives (secretar		, managers, trustees or g	general partners):
Leigh Ann Barney	303 N. Hurstbourne Pkwy Ste 200	Louisville	KY	40222
Name	Street or P.O. Box	City	State	Zip Code
David W. Davis	303 N. Hurstbourne Pkwy Ste 200	Louisville	KY	40222
Name	Street or P.O. Box	City	State	Zip Code 40222
Gregory A. Conner Name	303 N. Hurstbourne Pkwy Ste 200 Street or P.O. Box	Louisville	KY State	Zip Code
		-		•
more states or territories of the United States of	individual shareholders, not less than one half (1/2) or District of Columbia to render a professional serv	ice described in the statemer	nt of purposes of the corporatio	on.
11. If a limited partnership, it elects to	g this application, the above-named entity be a limited liability limited partnership.	-	_	its formation.
	eck box if manager-managed:			
Please indicate the Kentucky county in	which your business operates:			
County: Jefferson	·			
	To complete the following, pl	ease shade the box comp	oletely.	
Please indicate the size of your busine Small (Fewer than 50 employees) Large (50 or more employees)			o more than fifty percent (5 nority Owned	50%) of your business ownership:
Please indicate which of the following	best describes your business:			
☐ Agriculture ☐ Min	ning Services	Construction		
1 	tail Trade Manufacturing	Finance, Insurar	nce, Real Estate	
	ansportation, Communications, Electric, Gas, S	Sanitary Services		
Other	R			
Juny A.		ory A. Conner, SVP -	Treasurer 4/25	/2022
Signature of Authorized Representative		Printed Name & Title		Date
I, Corporation Service, Compar Type/Print Name of Registered Agent		sent to serve as the regi	istered agent on behalf of	the business entity.
By:	Stephen Ch	nandler	Authorized Represe	entative 04/26/2022
Signature of Registered Agent	Printed Name		Title	Date